IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	PATENT APPLICATI stant Commissioner for			TS, WASHINGTON, DO	20231		J.							
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Sir:				- /			946	> 置 :						
	Transmitted herewith	for filing is the patent a	pplication of Invento	rs: Mark D. N	larkel		j10	`≣						
For:		METHOD FOR TREAT	TING TISSUE IN AR	THROSCOPI	CENVIRON	MENT		_						
	Applicant claims smal	ll entity status. See 37	CFR 1.27.											
Encl	osed are also:													
	2 Sheets of drawings An Assignment of the Cost of recording Power of Attorney by Combined Declaration Declaration for Patent		, Formal, Informal INTERVENTIONS, INCosit Account No. 06- of Inventor Under 37	_X_ 1300 (Order N CFR 3.71	o. A- /)									
	Associate Power of A Request and Certifica Genetic Sequence Su Readable Copy	ttorney ttion under 35 U.S.C. 1 ubmission: Paper copy	22(b)(2)(i) with attac , Computer Readabl (Col. 2)	e Copy; State I	/SB/35 ment Verifyir	1	Paper and Co							
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BA	SIC FEE				\$370		\$740							
<u>- TO</u>	TAL CLAIMS	15 - 20 = 0	0	x 9=	\$0	x 18 =	\$							
NO	DEPENDENT CLAIMS	2 - 3 = 0	0	x 42 =	\$0	x 84 =	\$							
MU	LTIPLE DEPENDENT CLA	IM PRESENTED		+135 =	\$	+270 =	\$							
7.0		s than zero, enter "0" in Col	. 2	TOTAL	\$ 370	TOTAL	\$							
	Our Check No. 382	95 in the amount of \$ <u>3</u>	70.00 to cover the fill	ng fee is encl	osed.									
	Our Check No. <u>38293</u> in the amount of \$ <u>40.00</u> to cover the recordation fee is enclosed.													
	This application is filed under 37 C.F.R. § 1.53(b) without the filing fee. M.P.E.P. § 601.01(a)													
		•	• •					This application is a continuing application under 35 U.S.C. 120/121 of U.S. Patent Application Serial No, filed _, which is a continuing application under 35 U.S.C. 120/121 of U.S. Patent Application Serial No, filed, which claims priority to U.S. Provisional Patent Application Serial No. No, filed						
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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor	Mark D. Markel		
Title	METHOD FOR TREATING TISSUE IN ARTHROSCOPIC ENVIRONMENT		
Attorney Docket Number	A-70829/ENB/VEJ		

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b)

October 31, 2001

Date

Signature

Victor E. Johnson, Reg. No. 41,546

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122 (b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SENT TO: Assistant Commissioner for Patents, Washington, DC 20231.

cc: FHTAH DOCKETING

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